Sefton Council 🗮

MEETING: EMPLOYMENT PROCEDURE COMMITTEE

DATE: Wednesday 25th January, 2023

TIME: 9.30 am

VENUE: Town Hall, Southport

Members Councillor Cummins (Chair) Councillor Moncur Councillor Pugh

COMMITTEE OFFICER: Telephone: E-mail: Ruth Appleby 0151 934 2181 ruth.appleby@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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- 1. Apologies for Absence
- 2. Declarations of Interest

3. Minutes of the Meeting held on 10 January 2023

(Pages 5 - 6)

4. Exclusion of Press and Public

To consider passing the following resolution:

That, under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act. The Public Interest Test has been applied and favours exclusion of the information from the Press and Public.

5. Recruitment to 3 Senior Manager Adult Social Care Posts

The Committee will interview candidates for the following posts:

- Senior Manager Access to Support & Early Intervention Services.
- Senior Manager Operational Safeguarding & Quality Assurance.
- Senior Manager Integrated Community Services.

Copies of the interview timetables, the job descriptions / person specifications, the candidate application forms and details of the proposed interview questions for each post were distributed by the Senior Personnel Officer prior to the meeting.

Please note that any appointment to the posts will be subject to the consideration of any material or well-founded objection to the appointments by Members of the Cabinet.